2017 - 06 - 29 - 08 - 00459676

FEC FORM 2 STATEMENT OF CANDIDACY

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| | | | 7411411 | N 74 BE | 1 | |
|---|---------------------------------------|--|--------------------|----------------|-----------------|---------------------|
| 1. (a) Name of Candidate (in full) | | | | | | |
| (b) Address (number and street) 146 East 55 Street | ☐ Check if addres | 2. FEC Candidate Identification Number | | | | |
| (c) City, State, and ZIP Code | | | 3. Is This | New | | Amended |
| Brookyn, New York 11203 | | | Statement | (N) | OR _. | (A) |
| 4. Party Affiliation | 5. Office Sought | 1 ** * * * * * * * * * * * * * * * * * | trict of Candidate | | | |
| none | US House | New York | 7 | | · | |
| D | ESIGNATION OF PRI | NCIPAL CAMPAIG | N COMMITT | EE | | |
| 7. I hereby designate the following na | amed political committee as my | Principal Campaign Com | mittee for the | 018 | election | (s). |
| NOTE: This designation should be | | | | ar of election |) | |
| (a) Name of Committee (in full) | · · · · · · · · · · · · · · · · · · · | | | | | |
| _ | | | | | | |
| Azumah for Congress (b) Address (number and street) | | | | | | |
| | | | | | | |
| 146 East SS Street | | | | | | |
| (c) City, State, and ZIP Code | | | | | | |
| Brooklyn, New York 121 | 13 | | | | | |
| | | | | | | |
| D | ESIGNATION OF OTH | IER AUTHORIZED Fundraising Representati | | ES | | |
| | (| · and along troprocental | ,, | | | |
| 8. I hereby authorize the following na | med committee, which is NOT | my principal campaign co | mmittee, to receiv | e and expend | d funds or | n behalf of my |
| candidacy. NOTE: This designation should be | filed with the principal campai | an committee | | | | |
| 1401E. This designation should be | med with the philopal campai | gri committee. | | | | |
| (a) Name of Committee (in full) | , <u> </u> | | | | | |
| | | | | | | |
| (b) Address (number and street) | | <u></u> | | | | |
| ., . | | | | | | |
| (c) City, State, and ZIP Code | | | | | | |
| (b) only, ondio, and all oods | | | | | | |
| | | | | | | |
| | amined this Statement and to t | he best of my knowledge | | e, correct and | complete | e. |
| Signature of Candidate | | | Date | | | |
| Jol W | | | 6/19/20 | ال | | |
| | | | | | | |
| NOTE: Submission of false, erroneou | s, or incomplete information m | ay subject the person sign | ing this Statemen | t to penalties | of 52 U.S | S.C. §30109. |
| | | | | | | |
| | | | | | | |
| 9-00068 | | | <u> </u> | | FEC I | FORM 2 (REV. 02/200 |

146 East 55 Street

Federal Election Commission

999 E Street, NW

30:7 MA ES MULTIOS

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Washington, OC 20463



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(3/2015)

PREPARER